Ethno-cultural Aspects of the State of Eurasian Nomads

Assylkhan Bikenov¹, Gauhar Abdrakhmanova², Aigul Zharkenova³, Bibigul Muratbekkyzy⁴, Zhanar Erdenbekova⁵, Alfiya Baibulsinova⁶ and Zauresh Kolumbaeva⁷

¹⁲³⁴⁵ L.N.Gumilyov Eurasian National University, Astana, Kazakhstan, 010000
⁶West Kazakhstan State University after M. Utemisov, Uralsk, Kazakhstan, 090003
⁷“Turan-Astana” University, Y. Dukanuly St., 29 Astana, Kazakhstan, 010000
¹E-mail: asil_bikenov@mail.ru

KEYWORDS Nomads. Social institutions. State. The Authority. Approaches. The Tribal Organization

ABSTRACT In this paper, authors study the prevailing problems of statehood of the nomads of Eurasia, which is one of topical issues in Kazakh khanate. Therefore researchers have explored the basic social institutions that perform important public functions. Especially on those institutions of the authority that formed socio-cultural system and since ancient times they have played an important role in nomadic societies. Exploring the written and oral sources, researchers objectively analyze the continuity and cultural features of nomadic Eurasian societies. Modernity requires a special approach, so the researchers used a new methodology for the study of nomadic society. Therefore, in this paper researchers have tried to build a modern post-colonial critique of these approaches that changed the situation, pointing out the limitations of the Western normative concept of the state.